



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

September 18, 2009

Julius L. Chambers, Treasurer
John Edwards for President
1705 DeSales Street
Washington, DC 20036

**Response Due Date:
October 23, 2009**

Identification Number: C00431205

Reference: Amended July Monthly Report (6/1/09 - 6/30/09), received 8/20/09

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

Your Amended July Monthly Report, received 8/20/09, discloses a substantial decrease in the amount of disbursements from those disclosed on your original report. Please amend your report to include an explanation for the decrease in activity. (11 CFR § 104.3)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

29030161174

questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1132.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Jones", with a long horizontal flourish extending to the right.

Chris Jones
Senior Campaign Finance Analyst
Reports Analysis Division

496

29030161175